



TRI DELTA TRANSIT

# Board of Directors Meeting Agenda

## Wednesday, October 23, 2024

**Meeting Time:**  
4:00 pm

**Location:**  
Eastern Contra Costa Transit Authority Boardroom  
801 Wilbur Avenue, Antioch



### BOARD OF DIRECTORS:

#### CITY OF ANTIOCH

Lamar Thorpe  
Monica Wilson

#### CITY OF OAKLEY

Shannon Shaw  
Anissa Williams

#### CONTRA COSTA COUNTY

Diane Burgis, Chair  
Federal Glover

#### CITY OF BRENTWOOD

Joel Bryant  
Tony Oerlemans, Vice Chair

#### CITY OF PITTSBURG

Dionne Adams  
Shanelle Scales-Preston

#### MEMBER-AT-LARGE

Merl Craft

## **PUBLIC COMMENT GUIDELINES:**

- Public comments can be submitted via e-mail to CEO@trideltatransit.org.
- Comments received one hour prior to the meeting will be distributed to the members of the Board of Directors and summarized in the minutes.
- Persons requesting to address the ECCTA Board of Directors in person are requested to complete a Comment Request form and submit it to the clerk. If possible, please submit the form prior to the start of the meeting. At the appropriate time, the ECCTA chair will call on individuals to comment.
- During the public comment agenda item, the public is permitted to address the ECCTA Board of Directors on items that are on the consent calendar or items not on the agenda. Individuals may also make a request for future agenda items. No action or discussion may take place on any item not appearing on the posted agenda.
- If a person wishes to speak on a specific agenda item, the ECCTA chair will call on the individual when the agenda item is being discussed by the Board of Directors.
- Persons addressing the ECCTA Board of Directors are requested to limit their remarks to three (3) minutes unless an extension of time is granted by the chair, subject to approval of the ECCTA Board of Directors.

## **AGENDA, STAFF REPORT, AND DOCUMENT AVAILABILITY:**

Copies of all staff reports and documents subject to disclosure that relate to each item of business referred to on the agenda are available for public inspection the Friday before each regularly scheduled Board of Director's meeting at ECCTA's front desk located at 801 Wilbur Avenue, Antioch, California. Any documents subject to disclosure that are provided to all, or a majority of all, of the members of the Board regarding any item on this agenda after the agenda has been distributed will also be made available for inspection at ECCTA's front desk at the above referenced address during regular business hours.

## **AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:**

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available in the ECCTA parking lot. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the CEO's Office at (925) 754-6622 or fax (925) 757-2530. Notification no fewer than 48 hours prior to the meeting will enable Tri Delta Transit to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II} Please help us accommodate individuals with EI-MSD and refrain from wearing scented products to this meeting. Please turn off any electronic paging device or cell phone.

## **LIMITED ENGLISH PROFICIENCY (LEP):**

Any person with Limited English Proficiency (LEP) who requires language assistance to communicate with the Tri Delta Transit Board of Directors during the meeting should contact the CEO's Office at (925) 754-6622 or fax (925) 757-2530. Notification no fewer than 48 hours prior to the meeting will enable Tri Delta Transit to make reasonable arrangements to assure language assistance for this meeting.

## **ANTICIPATED ACTION BY THE BOARD OF DIRECTORS:**

The Board of Directors may take action on any item on the agenda, which action may consist of the recommended action, no action or a related action.

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**Available Online: <https://trideltatransit.com/board.aspx>**

1. **CALL TO ORDER** Chair Diane Burgis
  - a. Roll Call

2. **PLEDGE OF ALLEGIANCE**

3. **PUBLIC COMMENT**

While public comments are encouraged and taken very seriously, State law prevents the Board of Directors from discussing items that are not on the meeting agenda. If appropriate, staff will follow up on public comments. Please see Public Comment Guidelines on the last page of this agenda.

4. **CHAIR'S REPORT** Chair Diane Burgis

5. **CONSENT CALENDAR (ACTION ITEM):**

(see attachment: tab #1)

- a. Minutes of the Board of Directors meeting of September 25, 2024
- b. Financial Report
- c. Marketing and Customer Service Activities Report

**Requested Action:** Approve items 5a, 5b, and 5c

6. **CEO'S REPORT** Rashidi Barnes

*(see attachment: tab #2)*

7. **ACTION and DISCUSSION ITEMS**

- a. **ACTION ITEM:** Clipper MOU Renewal

*(see attachment: tab #3)*

**Requested Action:** Adopt Resolution #241023A authorizing the Chief Executive Officer to renew the 2022 amended Clipper Memo of Understanding with the Metropolitan Transportation Commission to allow for the continued use of Clipper 1 through June 30, 2026.

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**b. ACTION ITEM:** Independent Auditors Report

*(see attachment: tab #4)*

**Requested Action:** Staff requests that we adopt Resolution #241023B accepting the Independent Auditor's report for the fiscal year ended June 30, 2024.

**c. DISCUSSION ITEM:** Comprehensive Operational Analysis Update

*(see attachment: tab #5)*

**Requested Action:** This is an information item. No action is needed at this time.

**d. ACTION ITEM:** 2024 Agency Safety Plan

*(see attachment: tab #6)*

**Requested Action:** Approve Resolution #241023D approving Eastern Contra Costa Transit Authority's 2024 Public Transportation Agency Safety Plan.

**e. ACTION ITEM:** Board of Directors Member-At-Large Appointment

*(see attachment: tab #7)*

**Requested Action:** Choose the desired action to fill the Director-at-Large position for the term January 1, 2025 through December 31, 2026.

**8. BOARD OF DIRECTOR'S COMMENTS**

Under this item, Directors are limited to providing information, asking clarifying questions about matters not on the agenda, responding to public comment, referring matters to staff, or requesting a report be made at another meeting.

**9. ADJOURN**

Next Meeting: December 11, 2024, at 4:00 p.m., 801 Wilbur Avenue, Antioch, CA 94509.